



# Institute of Physics

(An Autonomous Research Institute of Dept. of Atomic Energy, Govt. of India)

P:O: SAINIK SCHOOL, BHUBANESWAR – 751005

Web: [www.iopb.res.in](http://www.iopb.res.in)

ADVERTISEMENT NO.IOP/Rectt/04/2025

## **WALK-IN INTERVIEW**

### **CONSULTANT IN ELECTRICAL SECTION**

Applications are invited from the individuals who are retired as Electrician from Government Service and below the age of sixty-four years having valid license & good service records and are physically fit for the positions of consultants in the Electrical Section of the Institute of Physics, Bhubaneswar. The terms of appointment shall ordinarily for an initial period of one year which is extendable by another one year depending on the requirement.

Particulars	Essential Qualification etc.	Remuneration
Consultant in Electrical Section, Institute of Physics, Bhubaneswar, Odisha, India.	1. 10 <sup>th</sup> pass with ITI Certificate in Line Man. 2. Valid 33 KV Electrical License issued by the Electrical Inspector, Workman Permit, Govt. of Odisha.	As per DAE, Govt. of India Guidelines.

Eligible candidates may apply in the prescribed formant latest by 30.09.2025 with Medical Fitness Certificate etc. and should reach in the Address “Director, Institute of Physics, Bhubaneswar-751005. Application received after the due date of without the prescribed documents or otherwise found incomplete or in the prescribed proforma are liable to be rejected.

CTM : Walk-in interview on 07.10.2025 at 10.00 AM in the Institute premises.

**REGISTRAR**  
**Institute of Physics Bhubaneswar**

**Application for Re-engagement of retired employees in the Institute of Physics, Bhubaneswar**

1	Full Name (in Block Letters)		
2	Father's Name/Husband's Name		
3	Date of Birth		
4	Contact Details	Telephone	
		Mobile	
		E-mail id	
5	Address for communication		
6	Date of joining of Government Service/ Work experience in Govt. Organizations		
7	Age as on date		
8	Whether SC/ST/OBC		
9	Whether Physically handicapped		
10	Date of retirement and the post from which retired (enclose copy of Retirement Order)		
11	Name of the Division/Unit from which retired		
12	Last Pay Drawn (Please enclose copy)		
13	Education/Technical Qualification (Please enclose copy of Certificate/Mark sheet)		
14	PPO No. (Please enclose copy)		
15	Details of Computer Knowledge		
16	Brief particulars of experience of the last 10 years (assignment-wise a separate sheet may be annexed)		

I hereby declare that the particulars furnished above are true and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false or incorrect/incomplete or ineligibility being detected at any time before or after selection/interview, my candidature is liable to be rejected and I shall be bound by the decision of the Institute of Physics, Bhubaneswar. I have read this advertisement and ready to accept all the terms and conditions for engagement.

Place:

Date:

(Full Name of the Applicant)



**Institute of Physics**  
BHUBANESWAR

Affix recent  
colour passport  
size photograph

## APPLICATION FOR WALK-IN INTERVIEW

### PERSONAL INFORMATION:

1. Name in full ( (capital letters) : Mr./Ms. \_\_\_\_\_

2. Father's / Husband's name : \_\_\_\_\_

3. Address for communication:

Permanent Address:

4. (a) Telephone No.:  
(b) email ID :

5. Gender : Male / Female

6. Marital status : \_\_\_\_\_

7. Date of birth : \_\_\_\_\_

8. Age in completed years : \_\_\_\_\_

9. Category : Gen./ SC / ST/ OBC(non creamy layer) / PWD /Ex-  
: Servicemen ( strike out whichever is not applicable)

### 10. EDUCATIONAL QUALIFICATION:

Exam passed	Board / University	Year of passing	Div / Grade	%age of marks	Major Subjects
10 <sup>th</sup> std. or equivalent					
12 <sup>th</sup> Std. or ITI or etc.					
Any other qualification :					
(i)					
(ii)					
(iii)					

**11. WORK EXPERIENCE:** (From present to past – (attach separate sheet if required)).

Position held	Organization	From	To	Completed years	Nature of duty

\*Attach separate sheet if necessary.

**13. Details of qualification/Knowledge/Experience in Computer Applications.**

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**14. Enclosures to be attached:**

Sl No.	Description of document(s)
1	Copies of Certificates and mark sheets duly attested
2	2 Nos. of recent color passport size photographs
3	Experience certificate(s) in original
4	
5	
6	
7	

**DECLARATION**

I declare that the above information furnished by me is true and correct to the best of my knowledge and belief. In the event of discrepancy arising due to any false or wrong information provided by me and traced later on, I shall be held responsible for the same and shall abide by the decision of the competent authority on the matter.

Place:

Date:

Signature of the applicant