Government of India Department of Atomic Energy Mumbai

AnushaktiBhavan, C.S.M Marg, Mumbai-400001.

Advt. No.1608/3/2018/R&D-II/DAE

INVITES APPLICATIONS FOR THE POST OF DIRECTOR, INSTITUTE OF PHYSICS, BHUBANESWAR, ODISHA.

The Department of Atomic Energy is looking for a Director for the Institute of Physics(IOP), Bhubaneswar, Odisha. Institute of Physics is a grant in aid research institution of Department of Atomic Energy, Government of India. The Institute is primarily engaged in carrying out research in the fields of theoretical and experimental condensed matter physics, theoretical high energy physics and string theory, theoretical nuclear physics, ultra-relativistic heavy-ion collisions and cosmology, quantum information, and experimental high energy nuclear physics. IOP imparts an orientation programme, equivalent to M. Phil degree with affiliation to HomiBhabha National Institute, a Deemed University. On successful completion of the orientation programme at IOP, research scholars are eligible for the Doctoral programme of the said Institute.

Department of Atomic Energy, intends to appoint a suitable candidate for the post of Director of the Institute. The candidate shall be between 45 and 55 years of age as on <u>31.03.2020</u>.

EDUCATIONAL CRITERIA:

The Person should be a PhD with first class or equivalent at preceding degree in Physics. Eminent Scientist or a person with an outstanding record as well as impressive R&D track record in any of the fields of Physics shall be preferred. He has to guide and motivate a team of scientific/academic and other personnel of the

Institute apart from being responsible for implementation of various research programmes by optimum utilization of available resources.

EXPERIENCE:

Already in Analogous Pay Level – 15 or 05 Years' of Experience in Pay Level 14 in Pay Matrix as per 7th CPC (i.e. one grade below the rank of HAG, (Professor or SO/H)) in managing a large scientific community in the execution of projects or heading a reputed scientific institution. He/ She should have an excellent publication record, experience of leading a group, national and international recognition etc. He/ She should have rich experience in project implementation with optimum utilization of resources. Apart from the above essential qualifications, the candidate is expected to be familiar with administrative and financial matters, preferably in Govt. Candidate with experience in Managerial capacity in a Research Laboratory shall be preferred. He/ She should have national/ international recognition (members of national/ international academies, prestigious national/ international awards etc.

SELECTION PROCEDURE:

Selection will be made by the Government of India on the recommendations of a Search-cum- Selection Committee. Selected candidate will be placed in the level 15 of Pay Matrix of the Institute.In addition to pay, the post carries allowances as per rules of the Government of India. The service conditions of Director, IOP shall be governed by the bye-laws of the Institute.

Application in the prescribed proforma (*Superscribe the Post Name*) may please be mailed to;

Assistant Personnel Officer
Office of Chairman, Atomic Energy Commission,
Department of Atomic Energy,
AnushaktiBhavan, C.S.M. Marg,
Mumbai-400001.

Please download the proforma from website: www.dae.gov.in

The last date for the receipt of applications is <u>31.03.2020</u>.

Advance copy of the application may be sent by email to: chmnoff@dae.gov.in or by Telefax to No.022-22843888.

The Department of Atomic Energy will not be responsible for loss of application in transit.

The Department of Atomic Energy reserves its right to call only those candidates who are found eligible after screening for interview or for the selection process.

Affix recent
Passport size
photographs duly
signed (Half on
application and half
on Photographs)

APPLICATION FOR THE POST OF **DIRECTOR, IOP**.

Advertisement Number: 1608/3/2018/R&D-II/DAE

Last Date of Application: 31.03.2020

PART - A

1.	Name in Full (Capital Letters) :												
2.	Father's / Husband's Name:												
3.	Address (Permanent):												
	II. Address for Communication (Correspondence):												
1.	Telephone No.												
	Mobile No.											$\overline{\Box}$	
5.	E-mail id :	ı		I						l	·		
5.	Gender		:										
7.	Marital Status		:		H								
3.	Date of Birth (dd/mm/yyyy)		:		F								
€.	Category (SC/ST/OBC/Gen.)		:		F								

B. Educational Qualification: (Please attach separate Sheet, if required)

Exam Passed	Board / University	Year of Passing	Major Subjects

C. Work Experience: (from present to past – Please attach separate Sheet, if required)

Position held	Grade Pay / Level in the Pay Matrix	Organisation	From	То	Completed Years

- **D.** Significant contributions during last ten years: (Please attach separate Sheet, If required)
- **E.** Experience as team leader (Indicate the experience in guiding, mentoring & administration) (Please attach separate Sheet, If required)
- **F.** Details of Fellowships/membership in professional Academics, Awards and other recognitions(Please attach separate Sheet, if required)

G. References:

SI. No.	Name	Position	Address	Tel No./Fax/E-mail		

DECLARATION

I declare that the above information furnished by me is true and correct to the best of my knowledge and belief. In the event of any discrepancy arising due to any false or wrong information provided by me and traced later on, I shall be held responsible for the same and shall abide by the decision of the competent authority in the matter.

Place :								
Date :		Signature of the Applican						
	PART – B							
(to be filled by the Offi	ïce in which the ca	ndidate is working)						
		(Name of the O	rganisation)					
	<u>Certificate</u>							
1. Certified that the information the service records and found		candidate has been	verified with					
2. Certified that no vigilance case	e/ Criminal Case /	Disciplinary Proceed	dings is either					
pending or Shri/Smt./Kum	in	force	against					
, ,								
	(Name and Des	signation of the cert With Seal	ifying Officer)					