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| **CANVASSING IN ANY FORM SHALL BE A DISQUALIFICATION.**  **INSTITUTEPROMOTES GENDER EQUILIBRIUM AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY.** |

FOR DETAILS OF ADVERTISEMENT, PLEASE VISIT OUR WEBSITE: www.iopb.res.in

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|  | **Institute of Physics**  Affix passport size photograph duly signed  **P:O: Sainik School, Bhubaneswar – 751005** |

**APPLICATION FOR THE POST OF: SCIENTIFIC PROJECT ASSISTANT**

**Advt. No. IOP/Recruit (Project)/03/ 2017**

**Last date of application: 31st July 2017**

1. Name in full (in block letter)

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1. Address:

|  |  |
| --- | --- |
| Address for correspondence | Permanent Address |
|  |  |
| PIN: | PIN: |

|  |  |
| --- | --- |
| Phone Number with STD code |  |
| Mobile No: |  |
| Email ID |  |

1. Date of Birth as per Christian Era:

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| --- | --- | --- | --- | --- | --- | --- | --- |
| D | D | M | M | Y | Y | Y | Y |
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1. Nationality:

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1. Gender:

|  |  |
| --- | --- |
| Male | Female |
|  |  |

1. Marital Status:

|  |  |
| --- | --- |
| Unmarried | Married |
|  |  |

1. Religion:

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| --- |
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1. Whether belongs to:

|  |  |  |  |
| --- | --- | --- | --- |
| SC | ST | OBC | Gen |
|  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9. | Were you domiciled in Kashmir Division of the State of Jammu & Kashmir during the period from 01.01.1980 to 31.12.1989? if yes, please attach the relevant documents | | Yes | |  | | No | |  |
|  | |  | |  | |  |
| 10. | | Are you a family member of those who died in 1984 riots? If yes please attach the relevant documents. | | Yes | |  | | No |  |
|  | |  | |  |  |

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| --- | --- | --- | --- | --- | --- |
| 11. | Are you a Central Govt. Civilian employee? If yes, please attach necessary certificate | Yes |  | No |  |
|  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| 12. | Are you Ex-Serviceman? If yes, please attach discharge certificate. | Yes |  | No |  |
|  |  |  |  |

13. Educational Qualification: (Beginning with SSC onwards)

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl** | **Exam passed** | **Board / Univ.** | **Discipline/ Specialization** | **Year of Passing** | **Division / Grade** | **% of marks obtained** |
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1. Indicate the course of study, if any the applicant is continuing presently.

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| --- | --- | --- | --- | --- | --- |
| Course of study | University/ Board/ Institution | Full time / Part time | Duration of the course | No. of semester/ subjects completed | Marks obtained |
|  |  |  |  |  |  |
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1. Experience ( if any):

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| --- | --- | --- | --- | --- | --- | --- |
| **Organization** | **Position held** | **Whether Central / State Govt./ PSU/autonomous body** | **Period of service** | | | **Nature of duty** |
| **From** | **To** | **Total Yrs** |
|  |  |  |  |  |  |  |
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(Particulars of all previous and present employment are to be furnished with documentary proof)

P.T.O. 

1. Whether any relations working in DAE or its constituent units or autonomous bodies, if so the particulars thereof.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No | Name | Relationship | Unit | Post held |
|  |  |  |  |  |

1. Are you in receipt of any scholarship from the Department of Atomic Energy? If so, please furnish particulars.

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1. Are you under any contractual obligation to serve any Central / State Govt./ PSU/Autonomous Body? If yes give details.

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1. Name and Address of not less than two persons to whom a reference can be made, if required.

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| 1. | 2. |

1. Whether the applicant has ever served in Central or State Government or any other organization and is in receipt of any pension, gratuity or employer’s share to the Provident Fund?

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1. Any other information you intend to add:

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DECLARATION

I hereby declare that the above information are factually correct to the best of my knowledge and belief and I also understand that I shall be disqualified if any of the information furnished by me is found to be incorrect or false.

Place: Signature of the applicant

Date: Name:

**Check List to be furnished along with the application**

**(Put X in box applicable)**

|  |  |  |
| --- | --- | --- |
| Sl No. | Description |  |
| 1 | Copy of application completed attached |  |
| 2 | Photograph affixed on the applications |  |
| 3 | Application signed |  |
| 4 | An Attested copy of each of the following certificates is attached |  |
| a. | Proof of Date of Birth |  |
| b. | Caste Certificate |  |
| c. | Educational & Professional qualifications  (Mark list/ Board/ Degree Certificate from SSC onwards) |  |
| d. | Experience Certificate |  |
| e. | Domicile Certificate if domiciled in Kashmir Division of the State of Jammu & Kashmir, if applicable. |  |
| f. | Relevant document if a family member of those who died in 1984 riots, if applicable |  |
| g. | Discharge certificate from Defence Service (if applicable) |  |
| h. | Check list attached |  |

Place: Signature of the applicant

Date: Name:

(To be issued by the forwarding organization)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Name of the Unit)

**CERTIFICATE**

1. Certified that the information furnished by the candidate has been verified with the service records in this office and found correct.
2. Certified that no vigilance case / disciplinary proceedings is either pending or contemplated against Shri / Smt. / Kum. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
3. No criminal case is also pending against the above official as per the records of this office.
4. Attested copies of APARs for the last \_\_\_\_\_\_\_\_ years in respect of the official are enclosed.

(Name and designation of the

Certifying Officer with seal)