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|  | **Institute of Physics**Affix passport size photograph duly signed**P:O: Sainik School, Bhubaneswar – 751005** |

 **APPLICATION FOR LIBRARY PROFESSIONAL TRAINEES**

 **Advt. No. IOP/Recruit(Trainee)/02/2017-18**

 **Last date of application: 15th December 2017**

1. Name in full (in block letter):

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1. Address:

|  |  |
| --- | --- |
| Address for correspondence | Permanent Address |
|  |  |
| PIN: | PIN: |

|  |  |
| --- | --- |
| Phone Number with STD code |  |
| Mobile No: |  |
| Email ID |  |

1. Date of Birth as per Christian Era:

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| --- | --- | --- | --- | --- | --- | --- | --- |
| D | D | M | M | Y | Y | Y | Y |
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1. Nationality:

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1. Gender:

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| --- | --- |
| Male | Female |
|  |  |

1. Marital Status:

|  |  |
| --- | --- |
| Unmarried | Married |
|  |  |

1. Religion:

|  |
| --- |
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1. Whether belongs to:

|  |  |  |  |
| --- | --- | --- | --- |
| SC | ST | OBC | Gen |
|  |  |  |  |

1. Are you employed?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|   |  | Yes |  | No |  |
|  |  |  |  |

If yes, please state the name of your employer(s) and other details:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name & Address of Employeer | Designation of the Post held | Period of Employment(From.. To…) | Pay Details | Nature of Employment |
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(Particulars of all previous and present employment are to be furnished with documentary proof)

 10. Educational Qualification: (Beginning with SSC onwards)

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl** | **Exam passed** | **Board / Univ.** | **Discipline** | **Year of Passing** | **Division / Grade** | **%age of marks obtained** |
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11. Indicate the course of study, if any the applicant is continuing presently.

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| --- | --- | --- | --- | --- | --- |
| Course of study | University/ Board/ Institution | Full time / Part time  | Duration of the course | No. of semester/ subjects completed | Marks obtained |
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12. Whether any relations working in DAE or its constituent units or autonomous bodies, if so the particulars thereof.

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| Sl No | Name | Relationship | Unit | Post held |
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13. Are you in receipt of any scholarship from the Department of Atomic Energy? If so, please furnish particulars.

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1. Are you under any contractual obligation to serve any Central / State Govt./ PSU/Autonomous Body? If yes give details.

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1. Name and Address of not less than two persons to whom a reference can be made, if required.

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| --- | --- |
| 1. | 2. |

1. Have you qualified UGC-NET or have you published any research paper(s)? If yes, please provide the details:

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1. Any other information you intend to add:

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DECLARATION

I hereby declare that the above information are factually correct to the best of my knowledge and belief and I also understand that I shall be disqualified if any of the information furnished by me is found to be incorrect or false.

Place: Signature of the applicant

Date: Name:

**Check List to be furnished along with the application**

**(Put X in box applicable)**

|  |  |  |
| --- | --- | --- |
| Sl No. | Description |  |
| 1 | Copy of application completed attached |  |
| 2 | Photograph affixed on the applications |  |
| 3 | Application signed |  |
| 4 | An Attested copy of each of the following certificates is attached  |  |
| a. | Proof of Date of Birth |  |
| b. | Caste Certificate |  |
| c. | Educational & Professional qualifications(Mark list/ Board/ Degree Certificate from SSC onwards) |  |
| d. | Experience Certificate |  |
| e. | Domicile Certificate if domiciled in Kashmir Division of the State of Jammu & Kashmir, if applicable. |  |
| f. | Relevant document if a family member of those who died in 1984 riots, if applicable |  |
| g. | Discharge certificate from Defence Service (if applicable) |  |
| h. | Check list attached |  |

Place: Signature of the applicant

Date: Name: