

**ADVERTISEMENT FOR THE POST OF TRADESMAN/A (ELECTRICAL) UNDER ST CATEGORY
IN SUPERSESSION OF EARLIER ADVERTISEMENT OF OCTOBER 2014**

1	Name of the Post	:	TRADESMAN/A (ELECTRICAL)
2	Advertisement No.	:	IOP/Rectt/09/2015, dated
3	Last date of Application	:	May 23, 2015.
4	Pay Band & Grade Pay	:	` 5200 – 20200/- GP `1900/- Minimum approx. emolument `17000/- p.m.
5	Age	:	18 – 28 years as on the last date of application
6	Category	:	Reserved for ST category only
7	Essential Qualification	:	10 th standard with Mathematics and Science as one of the subjects and ITI in Electrician Trade from a recognized by Board / Council
8	Desirable qualification & experience	:	Wireman B or C licence awarded by Electrical Inspector of State Govt. Candidates having 2 years or more experience in operation and maintenance of LT & HT electrical installations or electrical construction in building, substation electrification shall be given preference.
9	Mode of selection	:	Selection shall be made by a panel of experts through skill test & Viva Voice.

Relaxation of Age:

Upper age shall be relaxed for Govt. employees working in analogous position with relevant experience in the field and for ST candidates as per Govt. of India provision. However relaxation of age may be claimed in any one of the category only.

Note:

1. Only Date of Birth as indicated in the School Leaving Certificate shall be accepted. No subsequent change for change shall be granted.
2. Mere fulfilment of requirements as laid down in the advertisement do not entitle a candidate to be called for skill test / Interview.
3. Outstation ST candidates called for interview shall be paid to & fro Traveling Allowance in 2nd class / sleepers class railway fare by shortest route on production of tickets as per rule. Travel by road if conducted in State Carriers (non-AC) will be reimbursed on production of ticket.
4. However, TA to those ST candidates already in service in Central / State Govt., Central/ State Govt. Corporations, PSUs, Local Govt. institutions, and Panchayat and concessions availed from Railways, if any, for undertaking journey for attending shall not be admissible.
5. Candidates with outstanding track records, qualification and experience, relaxation of age limit may be considered by the Authority of the Institute.
6. **Record of non-selected candidates shall not be preserved beyond 6 months from the date of formation of select list.**
7. **Canvassing in any form shall be considered as disqualification**

Certificates to be furnished along with application:

- I. Self-attested copy towards proof of date of birth/ Age
- II. Self-attested valid Tribe Certificate issued by the Competent Authority in the prescribed format including Presidential Orders pertaining to the concerned state.
- III. Self-attested copies of certificates and mark sheets in support of education, technical qualification and experience issued by Competent Authority.
- IV. Discharge Certificate from Defence Service if applying under Ex-servicemen category.
- V. Any other certificate/testimonial pertaining to support candidature.

How to Apply:

1. Applications should be made in the prescribed format only. No other format of application shall be accepted.
2. Candidates fulfilling the eligibility criteria need to apply only. Candidates are requested to ensure that the information furnished by them is correct and based on facts.

3. Candidature of the applicant shall remain provisional till detailed scrutiny is undertaken and found to be eligible in all respect. The decision of the Authority of the Institute in deciding the eligibility of the applicant is final and the authority has the right to accept/ reject any or all applications.
4. Completed application along with documents mentioned above should be submitted to the **Director, Institute of Physics, P:O: Sainik School, Bhubaneswar – 751005**, superscribing the post applied for, so as to reach within the stipulated last date of application. Postal delay in any form shall not be entertained and candidates are advised to apply well in advance to avoid such. Applications sent by speed post/ courier service only will be accepted.
5. Two nos. of recent coloured passport size photograph, one to be fixed to the top right hand corner of first page of application at the appropriate box, duly signed and the additional one along with enclosures.
6. Persons working in Central/ State Govt., PSUs, Autonomous Bodies should submit their application through proper channel. Advance copies of application shall not be processed unless the original application is not received through proper channel.

13. Educational Qualification: (Beginning with 10th standard onwards)

Sl	Exam passed	Board / Univ.	Discipline	Year of Passing	Division / Grade	%age of marks obtained

14. Additional courses taken on essential skills required for the job:

Sl	Courses attended	Board/ Univ.	Duration		Subjects studied
			From	To	

15. Indicate the course of study, if any the applicant is continuing presently.

Course of study	University/ Board/ Institution	Full time / Part time	Duration of the course	No. of semester/ subjects completed	Marks obtained

16. Experience (if any):

Organization	Position held	Whether Central / State Govt./ PSU/autonomous body	Period of service			Nature of duty
			From	To	Total Yrs	

(Particulars of all previous and present employment are to be furnished with documentary proof)

17. Whether any relations working in DAE or its constituent units or autonomous bodies, if so the particulars thereof.

Sl No	Name	Relationship	Unit	Post held

18. Are you in receipt of any scholarship from the Department of Atomic Energy? If so, please furnish particulars.

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19. Are you under any contractual obligation to serve any Central / State Govt. / PSU/Autonomous Body? If yes give details.

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20. Name and Address of not less than two persons to whom a reference can be made, if required.

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21. Whether the applicant has ever served in Central or State Government or any other organization and is in receipt of any pension, gratuity or employer's share to the Provident Fund?

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22. Wireman Licence Type, No. & Date of Issue, validity up to

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DECLARATION

I hereby declare that the above information are factually correct to the best of my knowledge and belief and I also understand that I shall be disqualified if any of the information furnished by me is found to be incorrect or false.

Place:

Signature of the applicant

Date:

Name:

: 4:

Check List to be furnished along with the application

(Put X in box applicable)

Sl No.	Description	
1	Copy of application completed attached	
2	Photograph affixed on the applications	
3	Application signed	
4	An Attested copy of each of the following certificates is attached	
a.	Proof of Date of Birth	
b.	Caste Certificate	
c.	Educational & Professional qualifications (Mark list/ Board/ Degree Certificate from SSC onwards)	
d.	Experience Certificate	
e.	Domicile Certificate if domiciled in Kashmir Division of the State of Jammu & Kashmir, if applicable.	
f.	Relevant document if a family member of those who died in 1984 riots, if applicable	
g.	Discharge certificate from Defence Service (if applicable)	
h.	Check list attached	

Place:

Signature of the applicant

Date:

Name: